



HEADQUARTERS NEW JERSEY ARMY AND AIR NATIONAL GUARD  
NEW JERSEY DEPARTMENT OF MILITARY AND VETERANS AFFAIRS  
3650 SAYLORS POND ROAD  
FORT DIX, NEW JERSEY 08640-7600

## ARMY BULLETIN NO. 5

2 FEBRUARY 2000

### “TRAIN-THE-TRAINER” FOR RANGE OPERATIONS/INDIVIDUAL WEAPONS (M16) (POTO-T)

1. **PURPOSE.** To train personnel to plan organize and conduct a unit small arms qualification program. These selected individuals will become the core of the unit weapons qualification training program.
2. **ELIGIBILITY.** This course is open to Non-Commissioned and Commissioned Officers in the Grades E-5 through O-2 who will plan/or conduct small arms training at the unit level. Attendance is at the discretion of the Commander.
3. **RESTRICTIONS.** Course is restricted to a maximum of three (3) individuals per battalion or FSP unit with course attendance not to exceed forty (40) individuals.
4. **DATE AND LOCATION.** 16-17 September 2000, Range #15, Fort Dix, NJ. Report time is 0730.
5. **DESCRIPTION OF TRAINING.**

DAY 1	TRAINING	REFERENCE
	Orientation - NGB Marksmanship training courses, SARTS Activities, Unit Marksmanship.	N/A
	Range Operations Training	FM 23-9, FM
	Range Orientation	23-67, FM 23-
	Range Reconnaissance	65 and Range
	Range Safety	Ops TSP
	M16 Rifle, PMCS, Mechanics, Function Check, Fundamentals of Rifle Marksmanship, Range Safety.	FM 23-9 TM 9-10005- 249-10 & POI
	M16 zeroing and field fire exercises.	FM 23-9 POI



DAY 2	TRAINING	REFERENCE
	M16 Rifle, Courses of Fire, Year	FM 23-9
	Round Training, Training techniques,	POI
	M30 Bore sight Device.	

## 6. UNIFORM/EQUIPMENT.

a. BDU, Helmet, LBE w/ canteen, First Aid Packet and Poncho or Rain Suit. Individuals are responsible for their own hearing protection.

b. Weapons, ammunition, targets and related equipment will be provided by SARTS.

**7. BILLETING AND MESS.** Billets/Mess are available for all personnel desiring to remain overnight on post. Requests for billets and mess will be forwarded through MSCs in the format listed below to arrive at this Headquarters, ATTN: POTO-T **NLT 25 AUGUST 00**

Last <u>Name</u>	First <u>Name</u>	<u>MI</u>	<u>Rank</u>	<u>SSN</u>	Unit <u>Assigned</u>	Meals <u>B/L/D</u>	Billets <u>M/F or No</u>
---------------------	----------------------	-----------	-------------	------------	-------------------------	-----------------------	-----------------------------

**8. PAY.** Individuals will attend in IDT/SUTA status or ATA/RMA at Unit discretion. Sign in will be conducted at the start of each day.

**9. POC.** The POC at this Headquarters is SFC Barton, at CM: (609) 562-0756.

OFFICIAL:



THOMAS J SULLIVAN  
COL, GS, NJARNG  
Command Administrative Officer

PAUL J GLAZAR  
Major General, NJARNG  
The Adjutant General

DISTRIBUTION: A, A2, B, C